

Regards,
Rogell J. Davis
James M. Davis

[illegible]

A. TYPE OF IMPROVEMENT

☒ NEW BUILDING CONSTRUCTION
☐ ADDITION
☐ ALTERATION
☐ REPAIR
☐ INWICKING ENTERING UNITS DEDUCTED
☐ MOVING
☒ OTHER *Conversion*

DESCRIBE IMPROVEMENT _____

1 OR 2 FAM. CODE _____ **1978 BOCA CODE** _____

*Construct open wood deck on
 side & part of the front of
 the dwelling*

B. OWNERSHIP

☒ PRIVATELY OWNED ☐ PUBLICLY OWNED

ESTIMATED COST OF MATERIAL & LABOR *\$ 400.00*

C. TYPE OF USE

NON-RESIDENTIAL

☐ AMUSEMENT, RECREATION, PLACE OF ASSEMBLY
☐ CHURCH, OTHER RELIGIOUS BUILDING
☐ FENCE (LENGTH _____ FEET)
☐ INDUSTRIAL, STORAGE BUILDING
☐ PARKING GARAGE
☐ SERVICE STATION, REPAIR GARAGE
☐ HOSPITAL, INSTITUTION, NURSING HOME
☐ OFFICE, BANK, PROFESSIONAL
☐ PUBLIC UTILITY
☐ SCHOOL, COLLEGE, OTHER EDUCATIONAL
☐ SHOW
☐ STORE _____ MERCANTILE _____ RESTAURANT _____
 SPECIFY TYPE _____

☐ SWIMMING POOL (NO. HEALTH DEPT. APPR. REQ.)
☐ TANK, TOWER
☐ TRANSFERRING, HOTEL, INN, UNITS _____
☐ OTHER _____

RESIDENTIAL

☐ ONE FAMILY
☐ TWO FAMILY
☐ THREE AND FOUR FAMILY
☐ FIVE OR MORE FAM. (ENTER NO. UNITS _____)
☐ SWIMMING POOL
☐ GARAGE
☐ OTHER _____

TYPE/CONSTRUCTION

☐ BRICK
☐ CONCRETE
☐ BASINMENT
☐ PAINT
☐ PARTIAL
☐ NONE

CHECK APPROPRIATE CATEGORIES FOR RESIDENTIAL ONLY

TYPE	CONSTRUCTION	USE	NO. UNITS	NO. STORIES
1	2	3	4	5

34. PROVIDE TO USER: *Plans & sketch*
 ETC. (USE LABEL) *CONTRACT*

COUNTY OF BALTIMORE, MARYLAND

D. TYPE OF CONSTRUCTION

1. <input type="checkbox"/> MASONRY	3. <input type="checkbox"/> STRUCTURE TYPE
2. <input type="checkbox"/> WOOD FRAME	4. <input type="checkbox"/> REIN. CONCRETE

E. TYPE OF HEATING PLANT

1. <input type="checkbox"/> GAS	2. <input type="checkbox"/> ELECTRICITY
3. <input type="checkbox"/> OIL	4. <input type="checkbox"/> COAL

F. TYPE OF SEWAGE DISPOSAL

1. <input type="checkbox"/> PUBLIC SEWER	2. <input type="checkbox"/> PRIVATE SYSTEM
3. <input type="checkbox"/> SEPTIC	4. <input type="checkbox"/> OTHER

F. DIMENSIONS

Garage	HS	PORCH	POORER ROOMS	BATHROOMS	KITCHENS
<p>BEHIND THE LARGEST ALLOWED OVERHUNG INCLUDING BASEMENT</p> <p>LOT # <u>75</u> <u>73</u> <u>72</u> <u>71</u> <u>70</u> <u>69</u> <u>68</u> <u>67</u> <u>66</u> <u>65</u> <u>64</u> <u>63</u> <u>62</u> <u>61</u> <u>60</u> <u>59</u> <u>58</u> <u>57</u> <u>56</u> <u>55</u> <u>54</u> <u>53</u> <u>52</u> <u>51</u> <u>50</u> <u>49</u> <u>48</u> <u>47</u> <u>46</u> <u>45</u> <u>44</u> <u>43</u> <u>42</u> <u>41</u> <u>40</u> <u>39</u> <u>38</u> <u>37</u> <u>36</u> <u>35</u> <u>34</u> <u>33</u> <u>32</u> <u>31</u> <u>30</u> <u>29</u> <u>28</u> <u>27</u> <u>26</u> <u>25</u> <u>24</u> <u>23</u> <u>22</u> <u>21</u> <u>20</u> <u>19</u> <u>18</u> <u>17</u> <u>16</u> <u>15</u> <u>14</u> <u>13</u> <u>12</u> <u>11</u> <u>10</u> <u>9</u> <u>8</u> <u>7</u> <u>6</u> <u>5</u> <u>4</u> <u>3</u> <u>2</u> <u>1</u></p> <p>FRONT STREET BACK STREET</p> <p>LOT # <u>31</u> <u>30</u> <u>29</u> <u>28</u> <u>27</u> <u>26</u> <u>25</u> <u>24</u> <u>23</u> <u>22</u> <u>21</u> <u>20</u> <u>19</u> <u>18</u> <u>17</u> <u>16</u> <u>15</u> <u>14</u> <u>13</u> <u>12</u> <u>11</u> <u>10</u> <u>9</u> <u>8</u> <u>7</u> <u>6</u> <u>5</u> <u>4</u> <u>3</u> <u>2</u> <u>1</u></p> <p>FRONT STREET BACK STREET</p> <p>LOT # <u>1</u> <u>2</u> <u>3</u> <u>4</u> <u>5</u> <u>6</u> <u>7</u> <u>8</u> <u>9</u> <u>10</u> <u>11</u> <u>12</u> <u>13</u> <u>14</u> <u>15</u> <u>16</u> <u>17</u> <u>18</u> <u>19</u> <u>20</u> <u>21</u> <u>22</u> <u>23</u> <u>24</u> <u>25</u> <u>26</u> <u>27</u> <u>28</u> <u>29</u> <u>30</u> <u>31</u> <u>32</u> <u>33</u> <u>34</u> <u>35</u> <u>36</u> <u>37</u> <u>38</u> <u>39</u> <u>40</u> <u>41</u> <u>42</u> <u>43</u> <u>44</u> <u>45</u> <u>46</u> <u>47</u> <u>48</u> <u>49</u> <u>50</u> <u>51</u> <u>52</u> <u>53</u> <u>54</u> <u>55</u> <u>56</u> <u>57</u> <u>58</u> <u>59</u> <u>60</u> <u>61</u> <u>62</u> <u>63</u> <u>64</u> <u>65</u> <u>66</u> <u>67</u> <u>68</u> <u>69</u> <u>70</u> <u>71</u> <u>72</u> <u>73</u> <u>74</u> <u>75</u> <u>76</u> <u>77</u> <u>78</u> <u>79</u> <u>80</u> <u>81</u> <u>82</u> <u>83</u> <u>84</u> <u>85</u> <u>86</u> <u>87</u> <u>88</u> <u>89</u> <u>90</u> <u>91</u> <u>92</u> <u>93</u> <u>94</u> <u>95</u> <u>96</u> <u>97</u> <u>98</u> <u>99</u> <u>100</u></p>					

G. RESIDENTIAL ONLY

SINGLE FAMILY UNITS

1. TOTAL NO. OF BEDROOMS _____

MULTI FAMILY UNITS

HOW MANY APARTMENTS HAVE _____

2. EFFICIENCY NO. SEPARATE BEDROOMS _____

3. ONE BEDROOM _____

4. TWO BEDROOMS _____

5. THREE BEDROOMS OR MORE _____

6. TOTAL NO. OF BATHROOMS _____

7. TOTAL NO. OF APARTMENTS _____

8. DRIVE CARRIAGE WAY IN THIS APPLICATION AND KNOW THE SAME TO BE CORRECT AND TRUE AND APPROPRIATE TO THE TIME AND KNOWING OF THE BALTIMORE COUNTY COMMISSIONERS AND APPROVED BY THEM AND THE BALTIMORE COUNTY COMMISSIONERS HAVE THEREUPON SIGNED AND AFFIRMED AND WILL REQUEST ALL REQUIRED IMPROVEMENTS

COMMISSIONER Abby C. Weaver 1-30-04

50 Livingstone Road 11214

CITY _____

STATE _____

SIGNATURE OF APPLICANT _____

MAKE CHECKS PAYABLE TO BALTIMORE COUNTY PARKS & RECREATION DEPARTMENT

[illegible]

2 X 6 Joist
16" o. on center

701
ALL Pressure
Treated Lumber

SUN DECK
for 50 Ewing Dr
Brookshire cond.

NOTE
Just 2x6"
16" on f
4x
BAS
STU

Century 21


MAY 15, 1984

OFFICE of the BUILDING ENGINEERS
TOWSON MARYLAND, 21204

TO WHOM IT MAY CONCERN :

PLEASE BE ADVISED THAT THE BOARD OF DIRECTORS BROOKSHIRE II CONDOMINIUM ASSOCIATION, INC. HAS GRANTED PERMISSION TO ABBY E. MEISTER TO ERRECT A WOODEN DECK UPON THE COMMON ELEMENTS OF THE CONDOMINIUM . APPURTENANT TO THE UNIT AT 50 EWING DRIVE REISTERSTOWN, MARYLAND. 21136.

THE AUTHORITY TO PERMIT SAID CONSTRUCTION IS GRANTED TO THE CONDOMINIUM IN ITS DECLARATION AND BY-- LAWS AS RECORDED AMONG THE LAND RECORDS OF BALTIMORE COUNTY LIBER#5533 FOLIO#21 AND FOLLOWING.

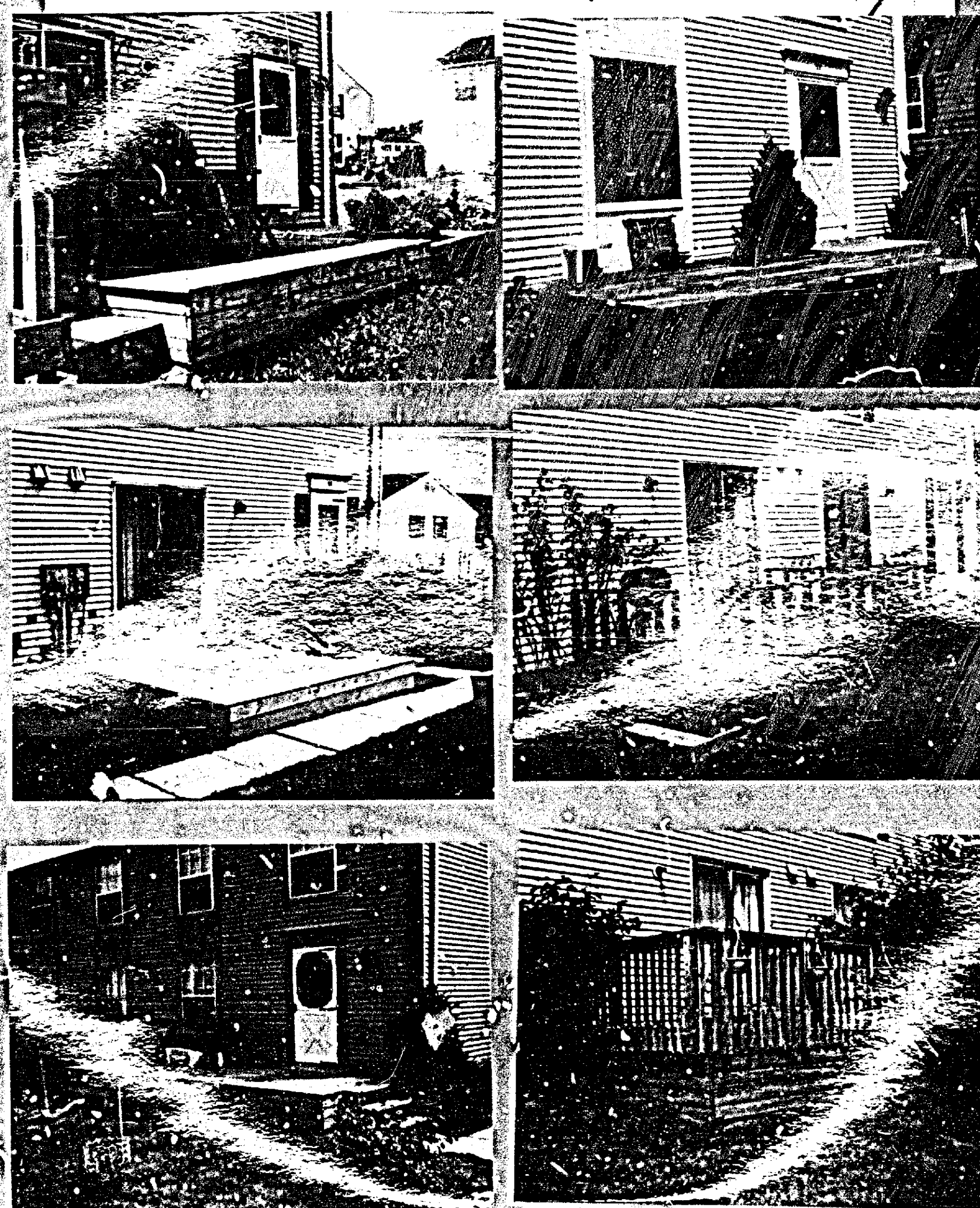
THANK YOU

RICHARD HEATH
PRESIDENT
BOARD OF DIRECTORS
BROOKSHIRE CONOMINIUM ASSOCIATION, INC.

CC: ABBY E. MEISTER
BRUCE BROWN
BOARD
FILE

RONALD J. MASI
50 EWING DRIVE
REISTERSTOWN, MARYLAND 21138

PAY TO THE ORDER OF _____ \$ 25.00
Twenty-five dollars & 00/100 DOLLARS

Equitable Bank, N.A.
Baltimore, Maryland



PLOT PLAN

OWNER ABBY E. Meister Application No. _____

ADDRESS 50 E. 14th St.

PLEASE SHOW BELOW:

- property line dimensions and easements.
- existing buildings.
- existing well/septic. (show distance to nearest structure)
- road names and location of alleys.
- if your property is in a tidal or riverine flood area, indicate elevation of lowest floor of proposed work.
- the proposed work and the setback distances to the proposed work.

Front yard setback 2' Left side setback NC
Rear yard setback NC Right side setback 10 1/2'

NOTE: If a fence is to be closer than 2 feet to any existing fence or wall, adequate access must be provided for maintenance.

ROAD NAME E. 14th St.

10/82

[illegible]

**PETITIONER'S
EXHIBIT**

Proposed hole built
sundeck 10'x15'

Point of Beginning
1913 parcel
(2734 sq)

10' Drainage &
Utility Easement

8' EXISTING
Sunbelt

Ex. Phase 11

Ex. Phase 13

Ex. Phase 15

Future Phase

PLAN
Scale: 1" = 50'

BROOKSHIRE CONDOMINIUM NO. TWO
PHASE 16
DR 16
4th Electric District

Public Utilities Exist